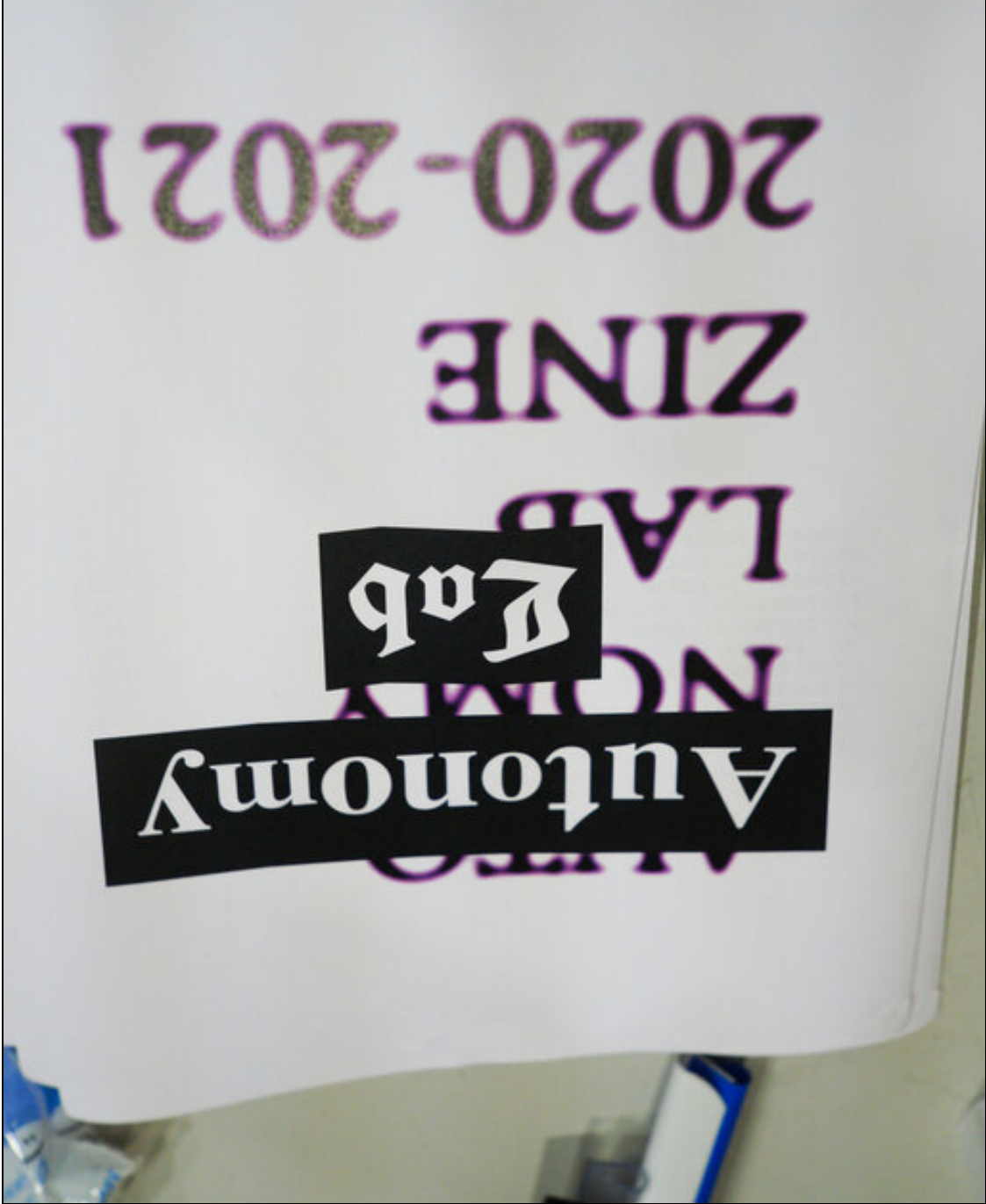
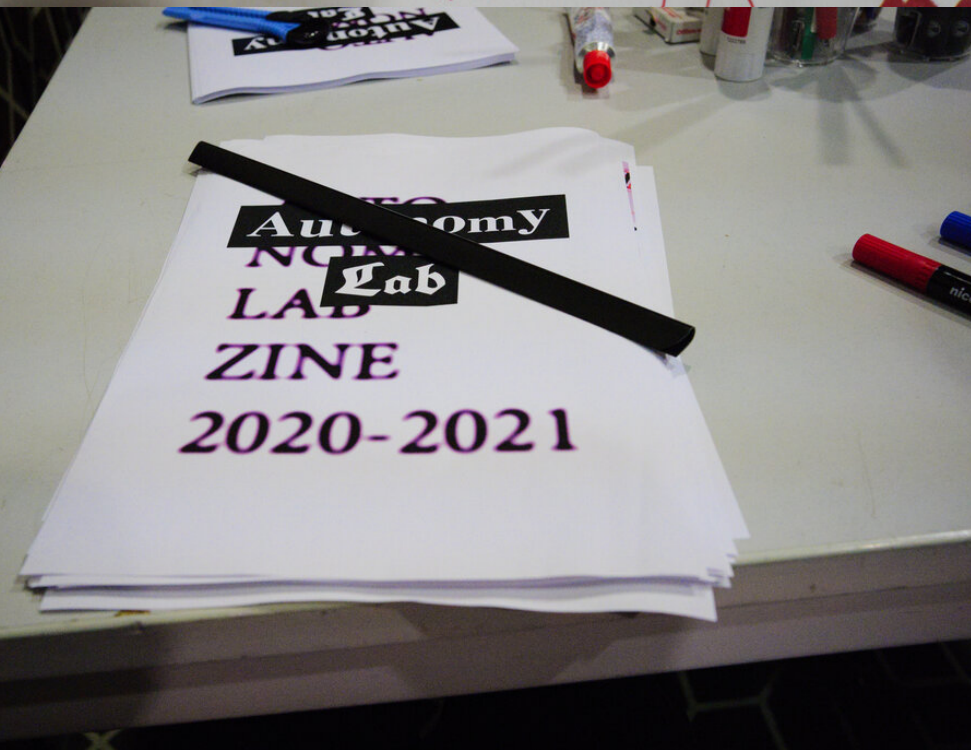




LAB ZINE



AL LEXICON.....
POLITICAL AUTONOMY.....
ENVIRONMENTAL AUTONOMY.....
ECONOMIC AUTONOMY.....
BODILY AUTONOMY.....
COMPREHENSIVE MAP OF AUTONOM

COMMONING

/CROSS-BORDER

SPECULATION
^{bram?}
(NATURAL) RESOURCES
/SELF-RELIANCE

OWNERSHIP
^{bram?}
COMMONS

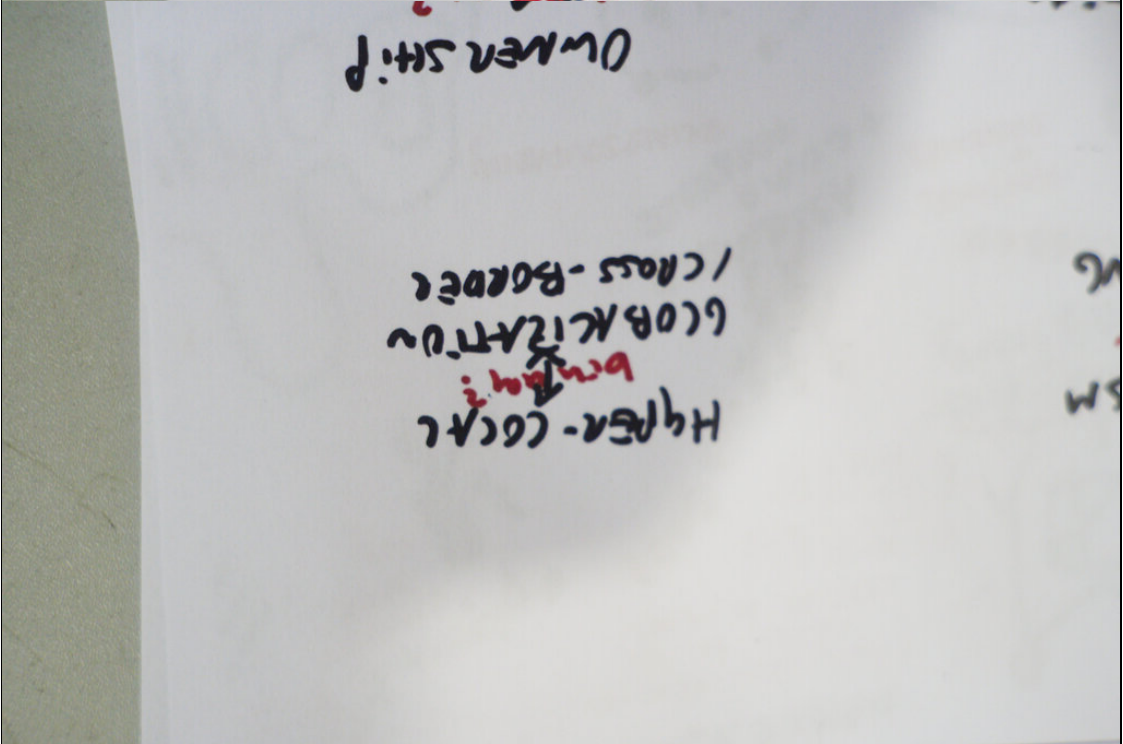
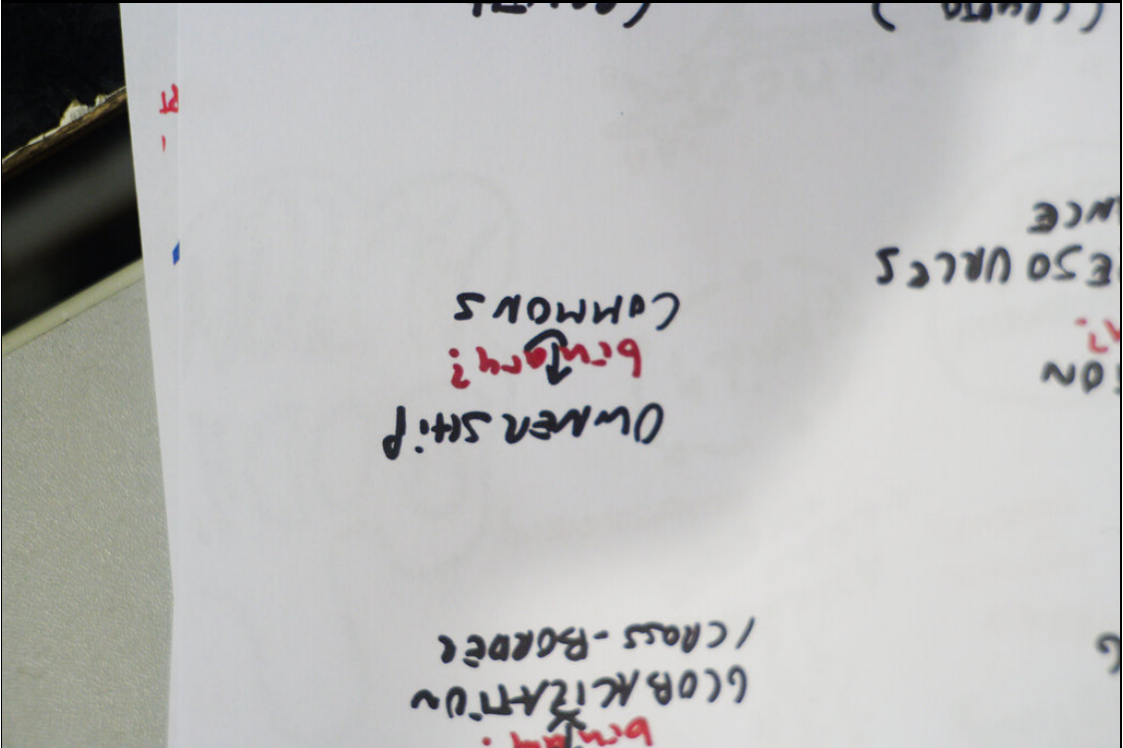
ABSTRACTION (CRYPTO...)
^{1?}

GROWTH

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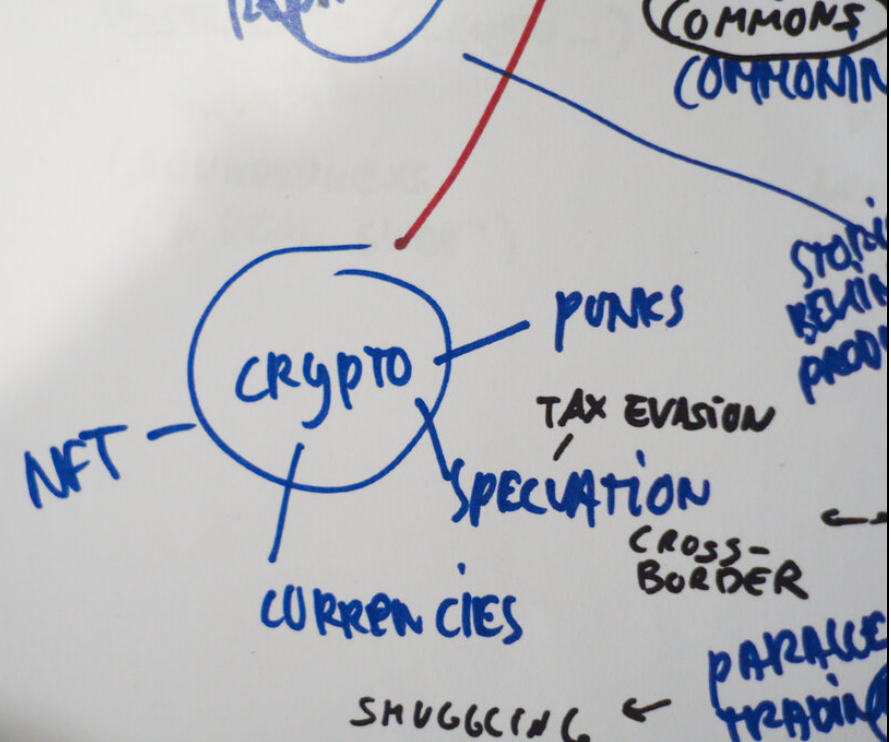
SPECULATION
^{bram?}
(NATURAL) RESOURCES
/SELF-RELIANCE

ABSTRACTION (CRYPTO...)
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that this kind of old fashioned
in the sense of 'autonome beelden
fine arts' is outdated, and not n
more in the artistic practices, o
hanging. And so we start from a k
e, how do we define autonomy in t
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ty open platform, I think. And I
ger to say something...

lective question also, not only h
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not only just us as students and
o how are other practitioners doi
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TO

CAPITALISM
being?
COMMONING

SPECULATION

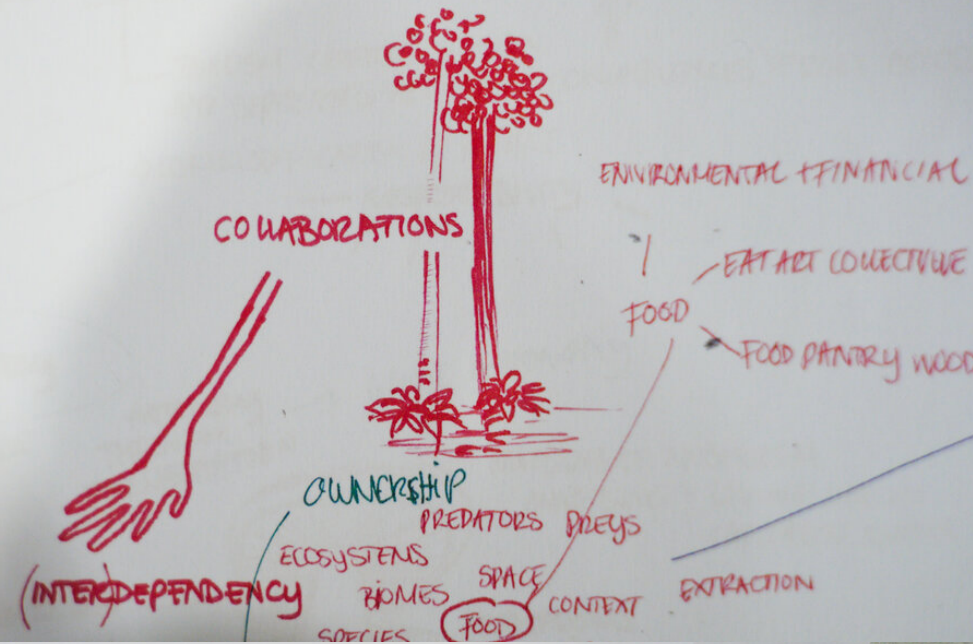
it? So for example, Now, the question is, how does Eat Art Collective define and create autonomy through fermentation for example? That's like the first question, and it's an open question. So we don't really know it. Actually you cannot buy any book on, let's say the kind of new concept of autonomy that are being used by artists, activists, etc. So this is something that we have to collectively investigate. Yeah.

Eat Art Collective 2:16

We as a collective, find autonomy important. We always... we started out as a just a playground with no commercial goals, no influence from outside, we just want to do our own things.

Autonomy Lab + Eat Art Collective
Wed 18 November @16:00

BRUNO LATOUR - PARLIAMENT OF THINGS
AMBASSADE VD NOORDZEE



F 1:32

it's really a collective question also, not only how we define autonomy, but also how do we create autonomy, you know, and and not only just us as students and teachers, but also how are other practitioners doing it? So for example, Now, the question is, how does the Eat Art Collective define and create autonomy through fermentation for example? That's like the first question and it's an open question. So we don't really know it. Actually you cannot buy any book on, let's say the kind of new concept of autonomy that are being used by artists, activists, etc. So this is something that we have to collectively investigate. Yeah.

BLAH

WOW

SITUATEDNESS
SELF - ORGANISATIONS
IN NATURE ORGANISATIONS

NATI
VS

ENVIRONMENTAL AUTONOMY

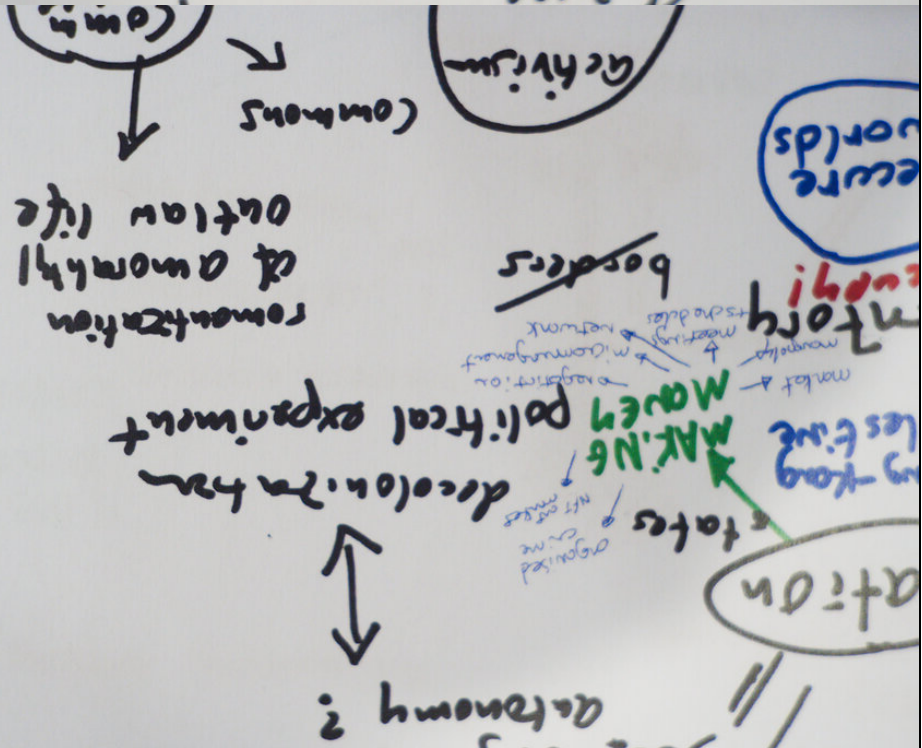
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 We as a collective, find autonomy important. We started out as a just a playground with no goals, no influence from outside, we just want own things.

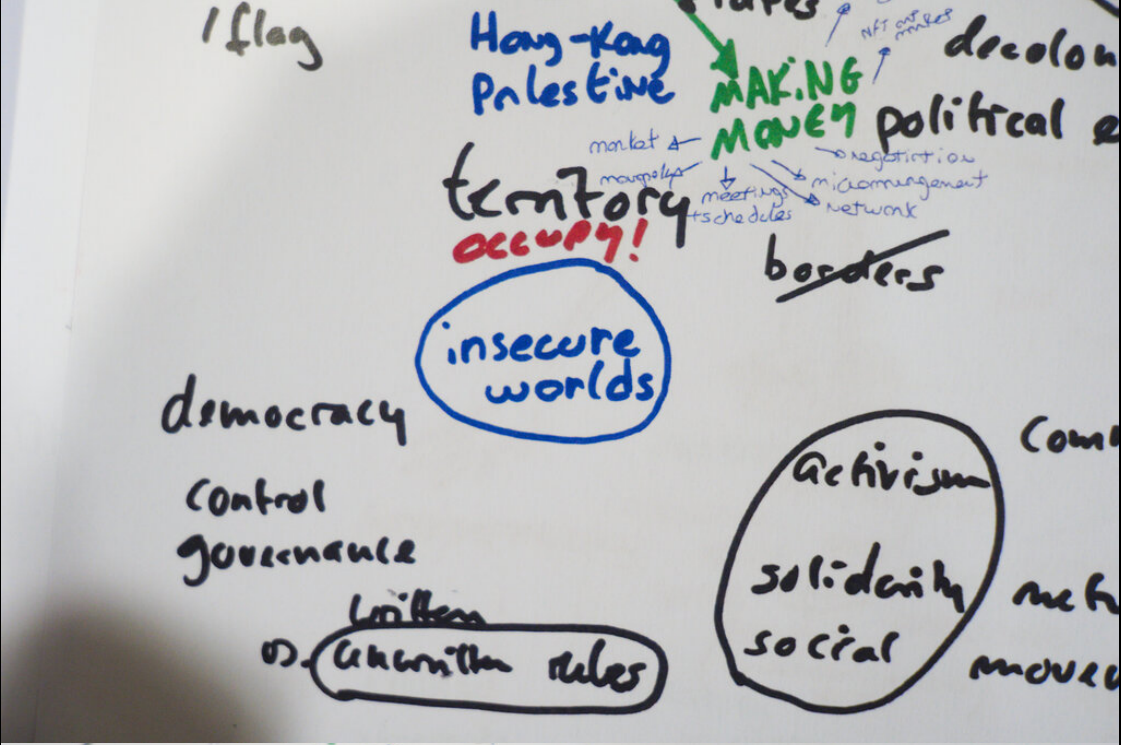
Autonomy Lab + Eat Art Collective
 Wed 18 November
 @16:00

For a friend. And then we started thinking about making it more of an experience, the whole eating of food should be more than just eating. And then we just started to develop different concepts and projects around food. And based on our own interest ideas, or the ideas we got together during brainstorming. And it's a really hard topic yesterday about autonomy. And it's a really hard topic because you are always driven through people outside. So it you if you... block all the info, information from outside and you want to be purely autonomous, it's very difficult. And some people strive to be 100% autonomous. But in the collective, we don't really strive to be 100% autonomous because it's more like a platform where you can develop your interests, surrounding food, design, art.

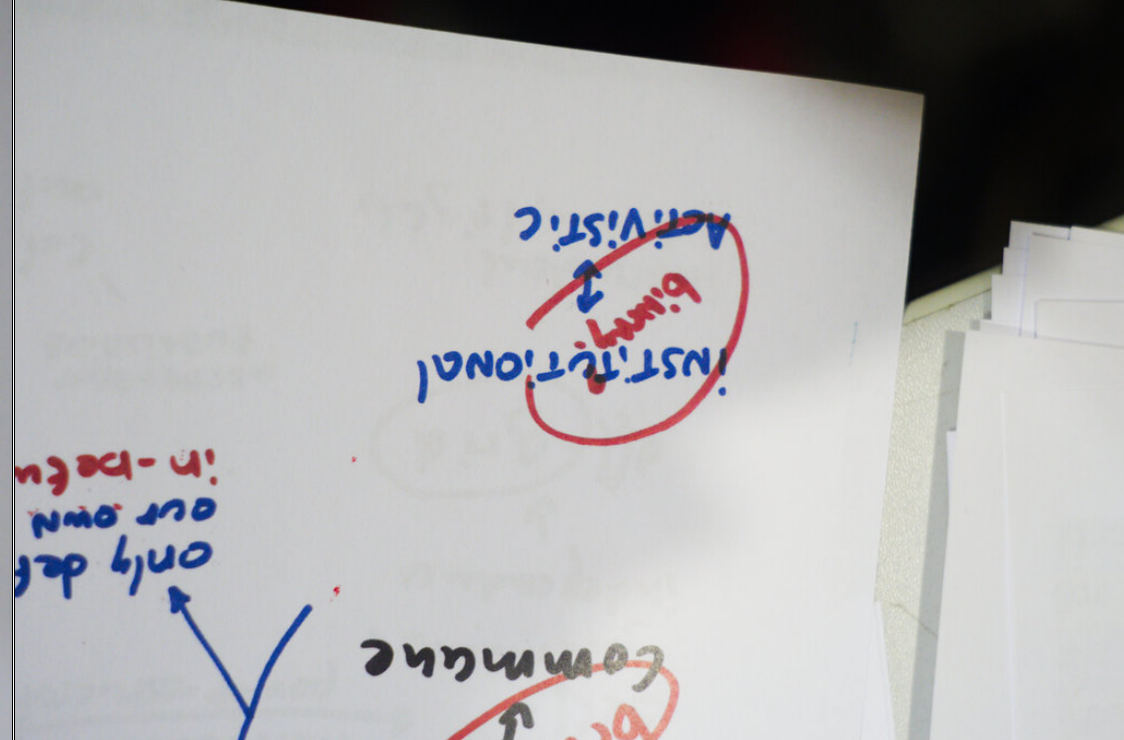
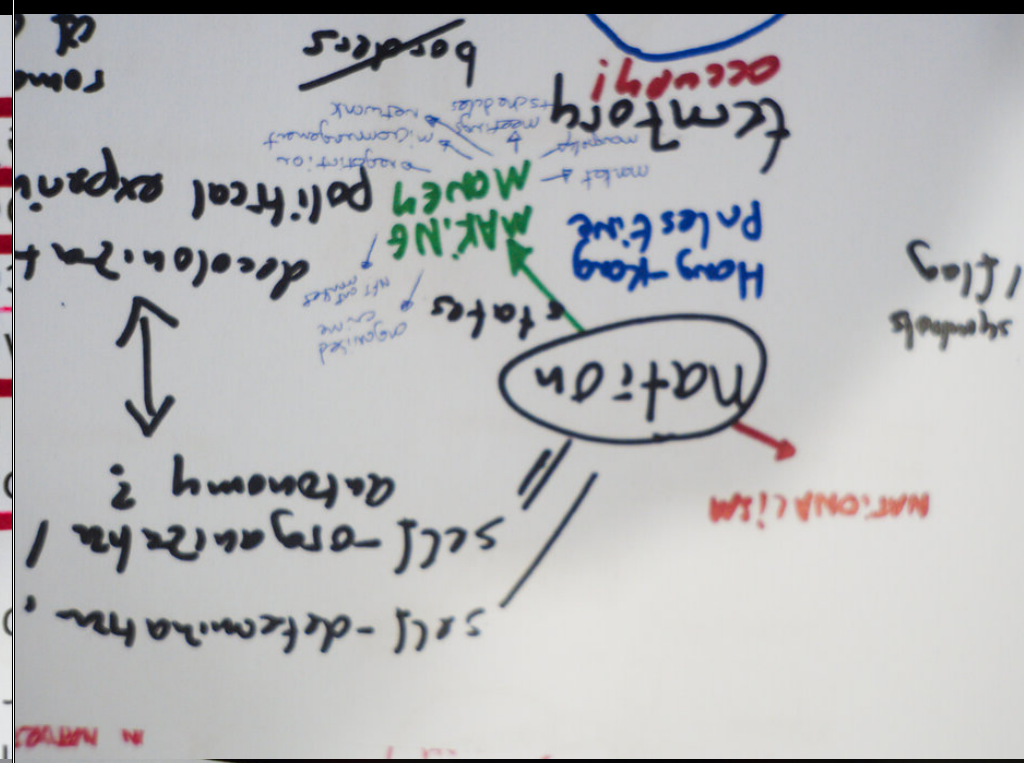
collective - DEMONSTRATION - SHARE IDENTITY
 autonomy
 OR - the - 97.4
 ↑
 independence
 but with
 council +
 government
 horizontal
 power-structures
 INDEPENDENT PUBLISHING



end. And the of a experience, than just eating. And different concepts and projects on our own interest ideas, or the during brainstorming. And I was just topic her about autonomy. And it's a really hard topic use you are always driven through people outside. So you if you... block all the info, information from outside and you want to be purely autonomous, it's very difficult. And some people strive to be 100% autonomous in the collective, we don't really strive to be autonomous because it's more like a platform where you can develop your interests, surrounding food, de art.



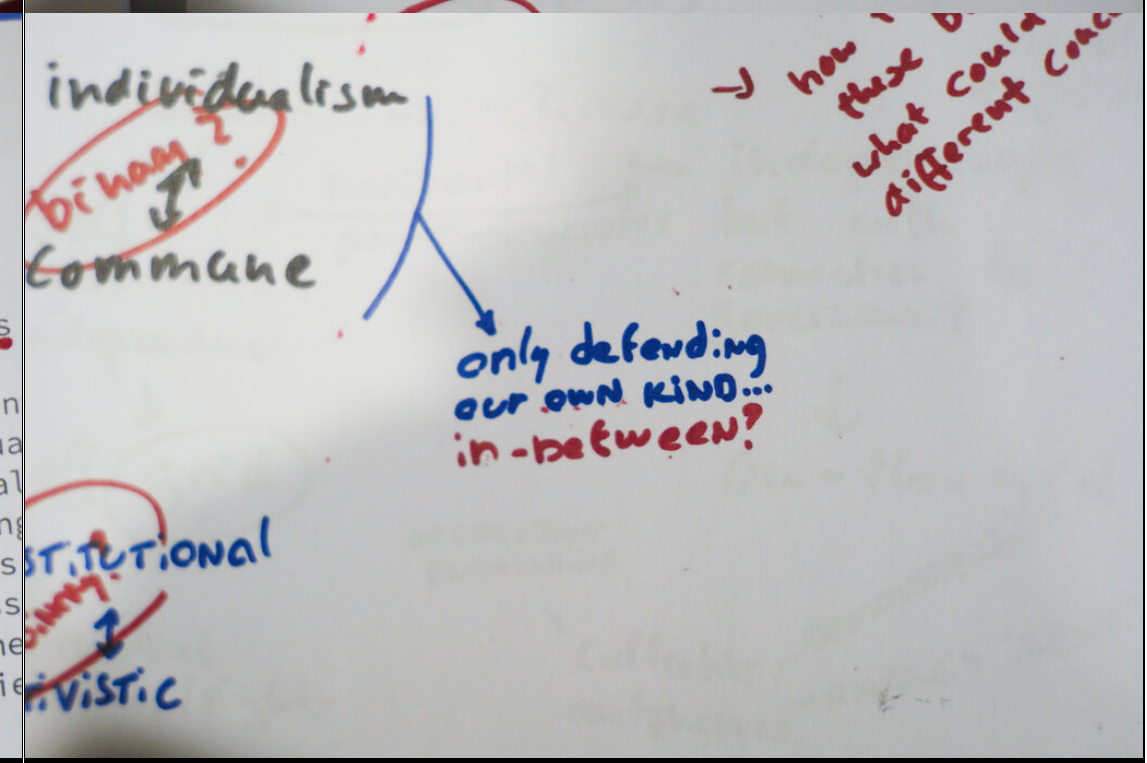
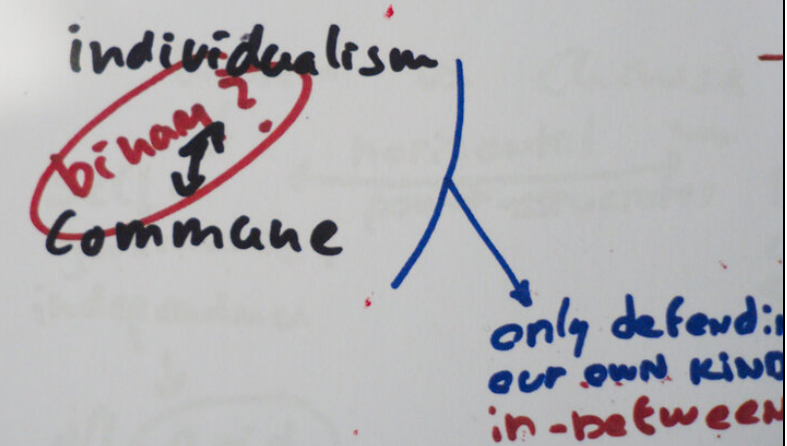
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are always driven through people
... block all the info, informa
you want to be purely autonomous
and some people strive to be 100%
collective, we don't really strive
because it's more like a pla
top your interests, surrounding



st 1:10:14
 at I know about Hong Kong... that's mostly that China
 s trying to reintegrate Hong Kong which is a autonomous
 space which was supposed to have its own status I think
 for another 30 or 40 years, according to the contract
 with the UK because it was used to be, I think, a Brit
 tony. But yeah, China's being a dick and doing very
 illegal things to... yeah reintegrate. Or just,
 it's... it's not even a reintegration it's
 colonization of another country. And,
 they call a classic dick move.

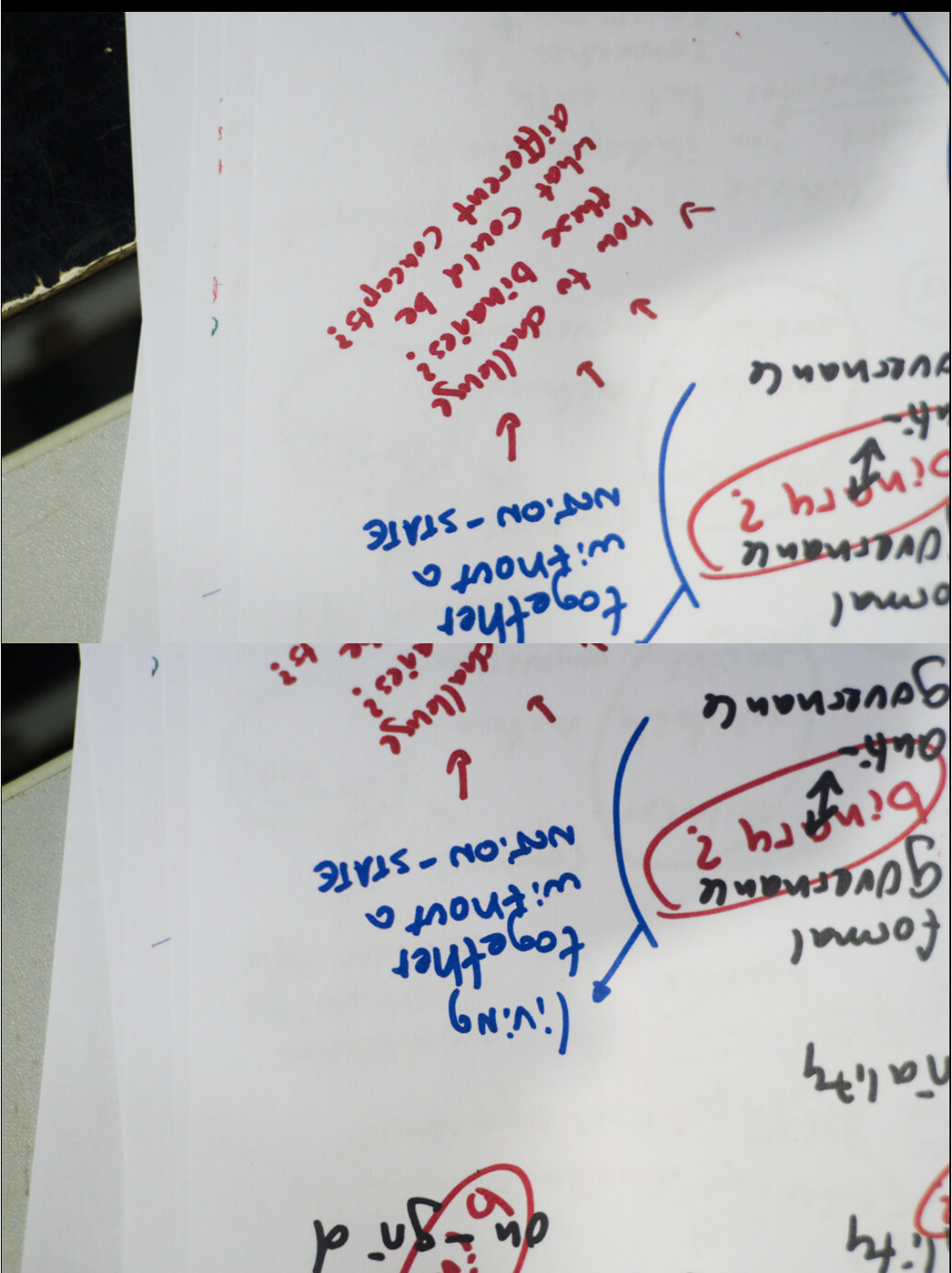
Guest 1:40:51
 I think there's a interesting, a very interesting
 difference in Chinese versus in English about the word
 autonomy. And so why they called itself the 'Autonomous
 8a', is not because they declare themselves completely
 independent, neither of the state or even of the studen
 organizations, but rather explicitly to explain the dua
 notion that he's talking about. One being this internal
 building of, of your own strength, or internal building
 of forms of collaboration that will allow the students
 to have a certain kind of position in order to express
 themselves or to make change. But the outwards that he
 about is about making change outwards to socie

~~Anti-~~
 Governance



Hong Kong... that's mostly that
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supposed to have its own status I
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China's being a dick and doing
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One being this internal

of forms of collaboration that will allow the students
to have a certain kind of position in order to express
themselves or to make change. But the outwards that he's
talking about is about making change outwards to society.

And in Chinese, actually, the word for 'autonomous'
doesn't insinuate something completely independent.
The way they use the word is more actually about, as he
said, admitting the relationship. And so ar wai makes this
joke very often that to say that they're autonomous, is
not to say that we are separate from you, but actually,
it's more like, like you're a crazy relative, who we may
not want to be associated with us. But we are declaring
that we're still associated with you. And we are wanting
to change this relationship, per se.

SELF - ORGANISING
IN NATURE ORGANISATIONS

AM
VS

off-grid
on-grid

living

determinationality

formal
Governance
binary?
anti-
Governance

living
together
without a
NATION-STATE

individualism

how to challenge
these binaries?
could be
concern

...actually, the word for 'autonomy'
ate something completely independent
se the word is more actually about
g the relationship. And so as we wait
n that to say that they're autonomous
t we are separate from you, but a
, like you're a crazy relative, we
associated with us. But we are d
ll associated with you. And we are
relationship, per se.

SEMELY:
POLITICAL
AUTONOMY

can never be so simple,

Growth
Non-Growth
DE Growth

Binary?

ferrit quality
de ferrit quality

formal

for

ASSEMBLY.

POLITICAL
AUTONOMY

line 12:50

think this idea of autonomy can never be so simple,
cause, I mean, like, Hong Kong as a as a colonial city,
which apparently now is no longer a colonial city, because
we've 'upgraded'. Okay, we're not British anymore. But
on the other hand, you can say on one hand, now, we're a colony of
China, depending on which perspective you look at this.

social movement resource centre

in terms of a more global discourse, like it feels as
if we've already kind of come into a basic understanding
of what we're in the post colonial area era. But I feel like

POLITICAL
AUTONOMY

autonomy can never be so simple,
Hong Kong as a as a colonial ci
is no longer a colonial city, bec
y, we're not British anymore. But
on the one hand, now, we're a colony of

ABSTRACTION (CRYPTO...)

by way?

(GROUNDEDNESS
'A REAL SHOP')

ABSTRACTION (CRYPTO...)

by way?

(GROUNDEDNESS
'A REAL SHOP')

COMMONS
↓
BINARY?
OWNERSHIP

SPECULATION
↓
BINARY?
(NATURALLY) RESOURCES
SELF-REGULATION

English distinction is about
ch in English, of course, I
say it's an equivalent to the
implies a certain sort of non
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it. But in Chinese, that term
standing of being a space where
ntly, but not without connection
, or in this case with the
completely disconnected from

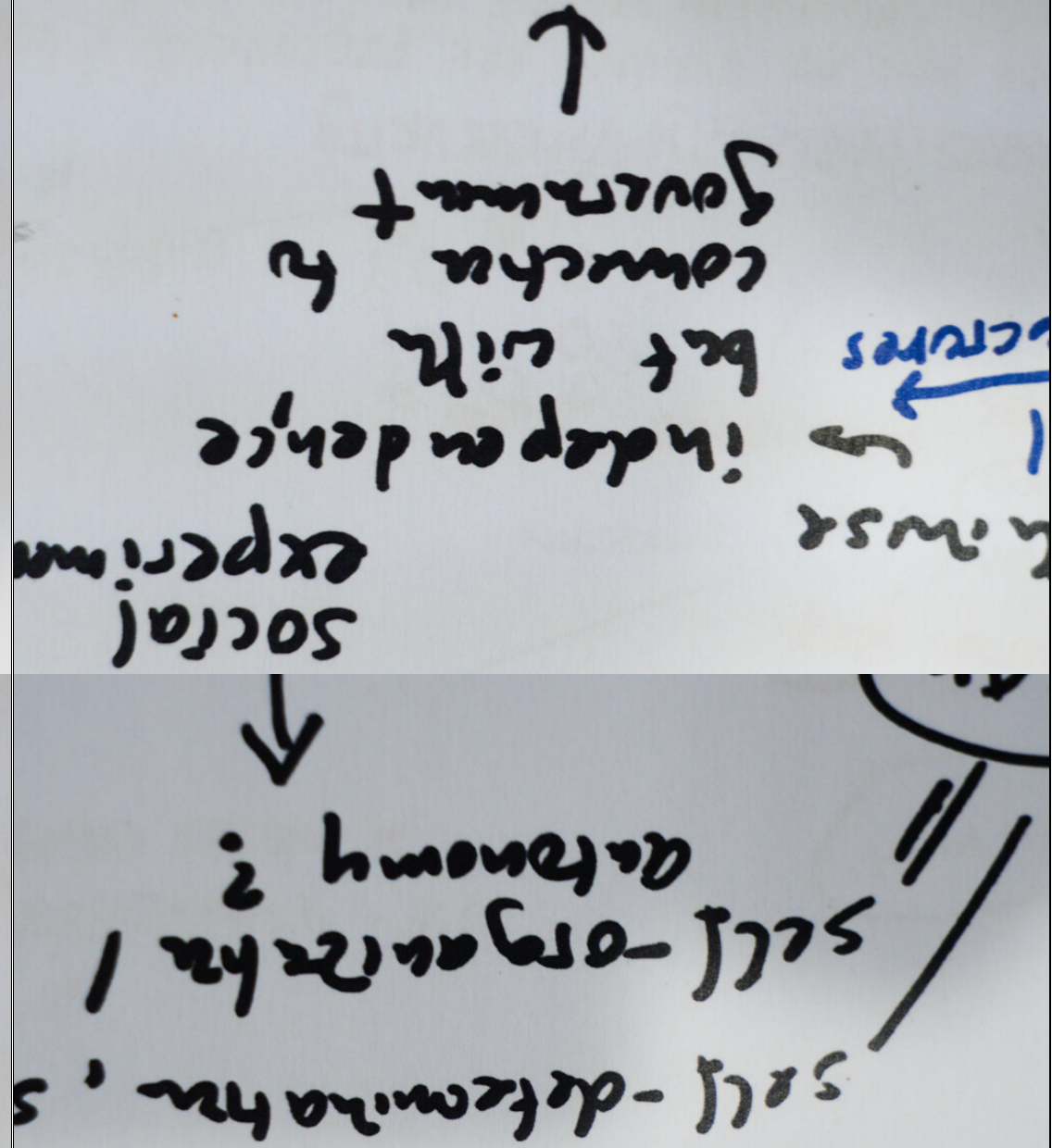
internal struggles or also
ed them to declare a certain kind of autonomy. So the
pace is called Autonomous 8a in English. And I think
another thing that, that you all kind of pointed out
s kind of, or that we all pointed out as being quite
specific to the Chinese/English distinction is about
his word autonomous, which in English, of course, I
on, 't know if you could say it's an equivalent to the
word independent, which implies a certain sort of non
governability or non-relation to any other forces or
hedgemony above or around it. But in Chinese, that term
has a very different understanding of being a space where
You can operate independently, but not without connection
to the government, per se, or in this case with the
student organization not completely disconnected from
from the universities.

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student organization not completely disconnected from
from the universities.

CAPITALISM
binyan?
COMMONING

HYPER-LOCAL
binyan?
GLOBALIZATION
/ CROSS-BORDER

also recently, just five days where I'm staying, and you know, it's a simple thing of realize, like, for sure we're right? We cannot escape this in terms of Hong Kong's case, like not independent, in whatsoever of the handover in '97... Basic something like two thirds of t were in Hong Kong, were basic of the water from Hong Kong co of the handover in '97... Basic something like two thirds of the were in Hong Kong, were basic of the water from Hong Kong come think about food sovereignty, for Kong, there's no way that Hong Kong to be independent. I think right in Hong Kong is something means basically, you know, 98% of



off-grid

↑
independence,
governance,

nation

NATIONALISM

power =

making
Hong Kong
palestine

states

self-
ach

AL

I think it's, you know, more
about the word independence
if you think about, you know,
something, you often hear like
dependent, you know, publishing
and I think that's something itself



only defending
our own kind...
in-between?

who
is it?

Liaison
fiction
IN THE Making

FREE
ENTRANCE

INSTITUTIONAL
bimby
↑
Activistic

Autonomous Burger

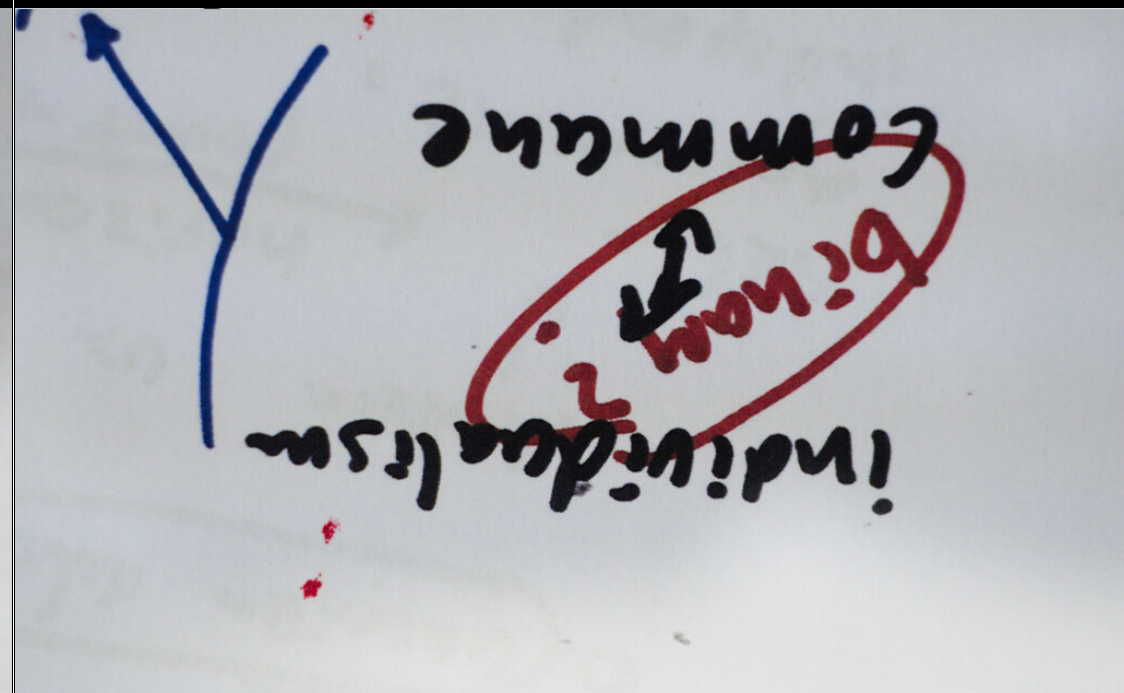


AI-generated transcript

07:07

In the context of art, I think usually that people talk about rather than autonomy. If you think music, or film or publishing, or independent film or independent houses, or whatever. And I think is interesting to think about,

how to challenge
these binaries?
What could be
different concepts?



...interesting to think about, maybe
differences there? What, what are
between that I think, often, you know
mean some kind of separation from
market place around film, or music
than autonomy, what that means. But
the autonomous infrastructures that
are kind of artists run and thinking
function in a different way, in the
which is both a space and the collection
you know, then necessarily moving

AUTONOMY LAB #04 - Woodbine NYC
12 May 2021
AI-generated transcript
07:07

In the context of art, I think it's, you know, more
usually that people talk about the word independence
rather than autonomy. If you think about, you know,
music, or film or publishing, you often hear like
independent film or independent, you know, publishing
houses, or whatever. And I think that's something
is interesting to think about, maybe, what are the
differences there? What, what are the meanings?

that I think, often, you know, independent
of separation from a broader industry
film, or music or whatever, you know,
are built

formal
governance
binary?
anti-
governance

living
together
without a
nation-state

point, you know, became
ng my own work, there was a
structure create a context
ts. And I think within
u know, the American punk
were always inseparable,
able to create a culture,
whatever your music was,
um or whatever, you were
ally the... community
her than autonomy.
ic, or film or publishing, you know, that's something
dependent film or independent, And I think that are the
uses, or whatever. And I think about, maybe, what are the
ifferences there? What, what are the meanings?
between some kind of separation from a broader industry or
market place around film, or music or whatever, I think
the autonomous, infrastructures that were built, usually
are kind of artists run and thinking about how to how to
function in a different way, in the context of Woodbine
which is both a space and the collective, um, it's,
you know, then necessarily moving beyond the kind of
individual artists practice in that sense, I've just want
And, you know, I was inspired by
that kind of material infrast...

ferit duality
binarity
determinant duality

on - 5 - 10
p. 1 - 5 - 10
2

It was always inseparable to create community, in addition to whatever whatever songs or album or whatever, you know, required to build the culture.

ally, building a culture was clear or necessary. And I think that's context of autonomy. And as it

that I... the kind of separation... place around film, or music or... autonomy, what that means. But, you know, usually autonomous infrastructures that were built, usually and of artists run and thinking about how to how to on in a different way, in the context of Woodbine, is both a space and the collective, um, it's, now, then necessarily moving beyond the kind of individual artists practice into something a bit more l. And, you know, in that sense, I've just want to about some artists, you know, I was inspired by that d time building that kind of material infrastructure.
n, because I think at some point, you know, became ar that more so than producing my own work, there was a d to build that kind of infrastructure create a context thin which the work that exists. And I think within sic, you know, in my case, you know, the American punk movement, those things were always inseparable, inseparable to create a culture, whatever your music was, you were

349	truth or dare
350	unitary state
351	unwritten rules
352	value
353	vegan
354	venture capitalism
355	volunteer

59	Where would be the difference to
60	where's the initial question?
61	Who controls/owns the territory?
62	Who sets the agenda?
63	WOODBINE
64	workshop format
65	yeast and enzymes and bacterio

1:58:00
The key, you know, question of like Western post enlightenment culture, whether in the US or Europe or something is, how do we kind of get outside of the liberal individual citizenship kind of framework or been forced into an imagined different collective or communal processes and autonomy is just one framework to think about that within but, you know, New York, you know, we did these dinners, like I mentioned here every week on Sundays. And it's something so simple that in Italy or whatever, wouldn't be weird, but in New York quite strange that people would come and eat together, you know, that was this like radical kind of intervention that people eat, you know, like with other people and cook and kind of clean it up for each other and something because it's totally removed from our society or social experience. So at a very core level, you know, it was a kind of radical thing and, and just about activity. You know, the reason I mentioned those things is, you know, some people nurtured that experience or production of art and but this nurtured

297	selfinitiative	329	SU
298	selforganization	330	sy
299	semi-autonomous re	331	ta
300	separation from a br	332	ta
301	Serendipity	333	te
302	server	334	te
303	Shamanic practice	335	te
304	shared anonymity	336	te
305	Serendipity	337	te
306	server	338	th
307	Shamanic practice	339	th
308	shared anonymity		
309	Serendipity		
310	server		
311	Shamanic practice		
312	shared anonymity		
313	shop as accessible/l		
314	single user vs collect		
315	single words:		
316	Slow factory		

that people eat, you know, I cook and kind of clean it up because it's totally removed experience. So at a very core it was a kind of radical thing collectivity. You know, the infrastructural things is, you know, the the cultural experience like, you know, Jonas Micos, just their own individual practice of experience and creating a

need to explore the idea of how to create a system. But it's not all about a centralized or communal way of discussing to self-organize, it's an attitude together. It's interesting to explore forms of autonomy, like morality. How to form of morality, non-normative, need to discuss this more. Anders, about late protests in Hongkong and 2009 this is a pattern of how in protests with facebook, whatsapp, te

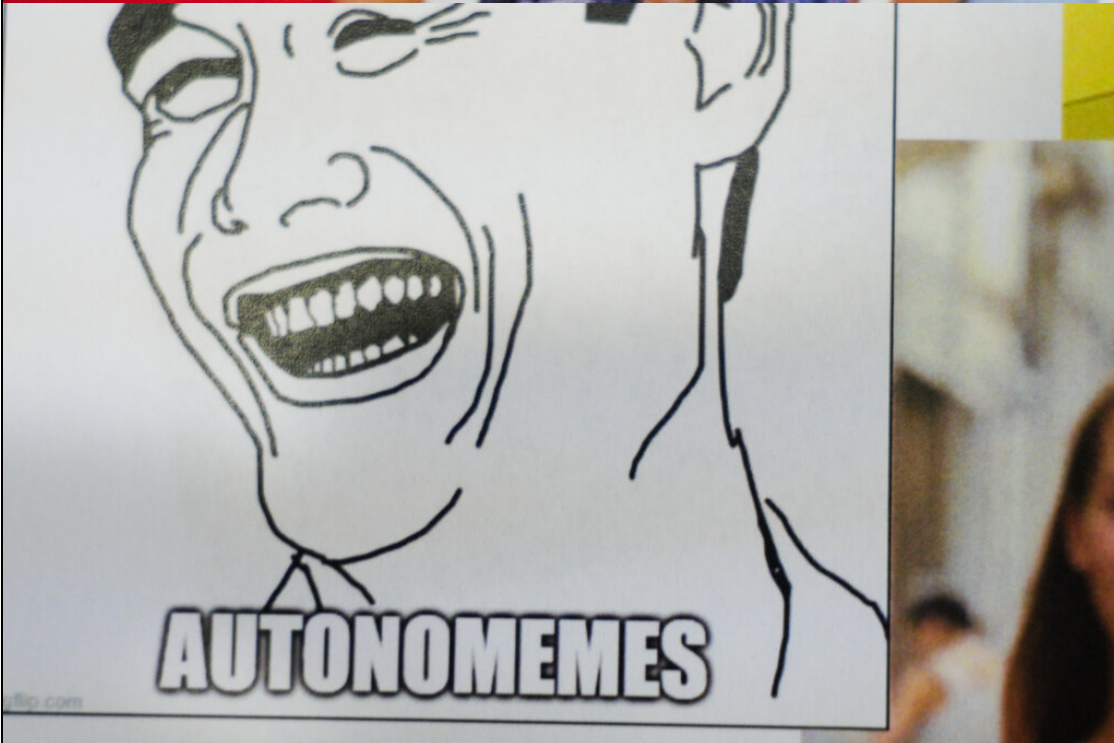
257	political experiment	288
258	Politicalness in classroom	289
259	pop-up store	290
260	postcoloniality & migration	291
261	potentially harmful	292
262	Power and Responsibility	293
263	power structures	294
264	privacy	295
265	protests	300
270	public space	301
271	Punk	302
272	Radical	303
273	radical performance art	304
274	regulations	305
275	Relation between this and that	306
276	relationality	307

MAKE A MEME

CAN WE VISIT
ARTIST RUN SPAC-

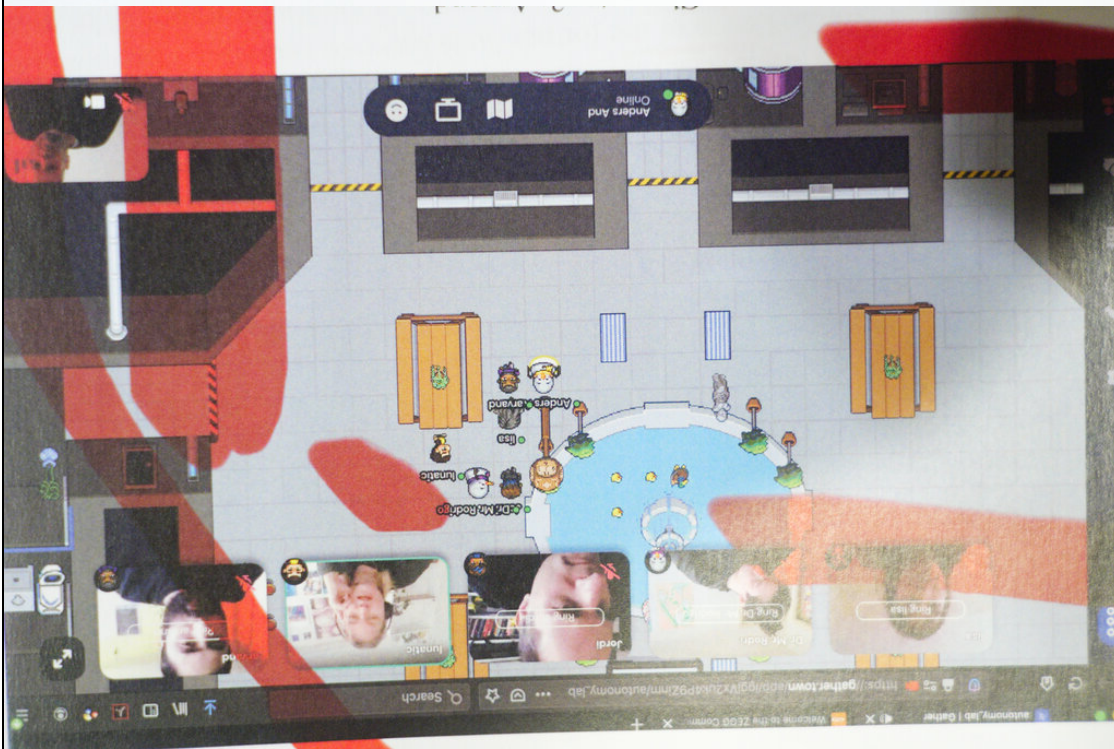
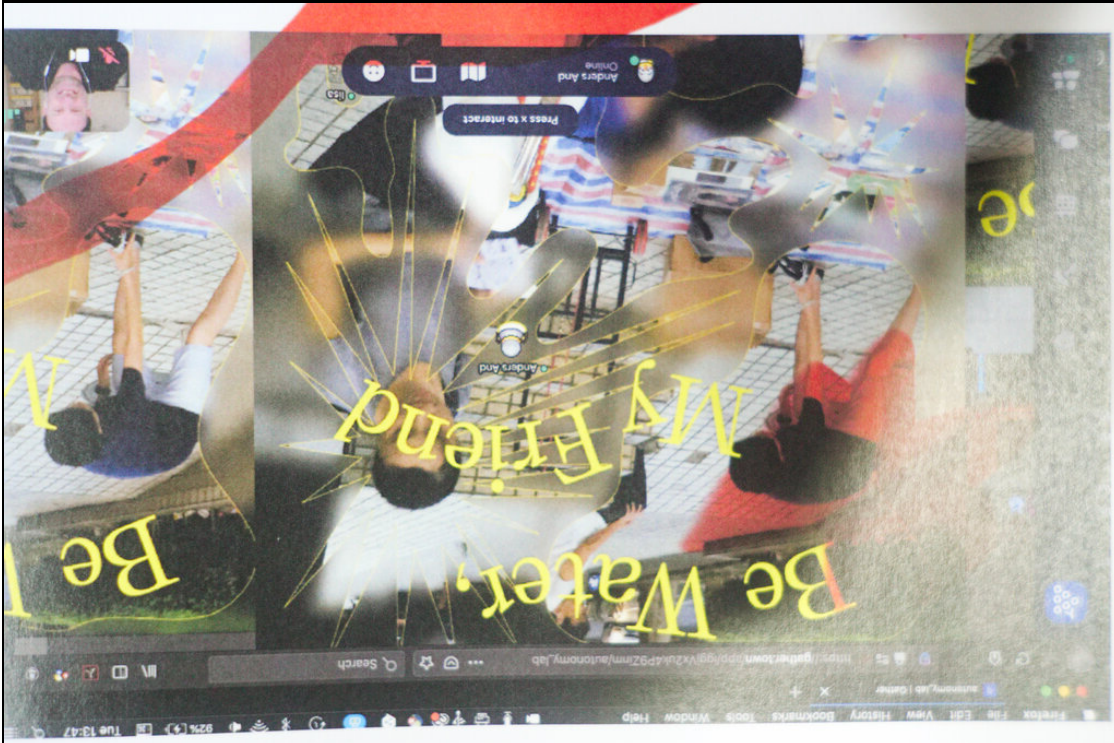
230	Nuanced	
231	Occupy	
232	One-sided communic	
233	One-way vs two-way	
234	Open sexuality	
235	Open source (platform	
236	Open source commun	

239	Otto Muehl commune	
240	Otto Muehl commune	
241	Our role as autonomy	
242	Outlawness	
243	Overly Simplification /	
244	Ownership	
245	Palestinian flag situati	



215	move around municip	246
216	Muppets and leaders	247
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218	Mutual aid	249
219	Mutual connectednes	250
220	nationalism	251
221	natural resources	252

222	negotiation	
223	network	
224	Neutrality of public(st	
225	NFT art market	
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227	Nonkrong	
228	Nonlinear	



193	Labor, care and main	224
194	leaderless uprising	225
195	legal	226
196	legal system	227
197	lexicon	228
198	liberty	229
199	Limits//Ownership//E	230
208	messiness, as part of	208
209	micromanagement	209
210	minority	210
211	money	211
212	monitoring	212
213	monopoly	213
214	morality	214

Jordi talked about the idea of a format for smuggling drugs. And then the idea of a format in that case. And then the idea of factors of autonomy and reality and other ideas popping up as an autonomous source of food or autonomous creature. I think we still need to explore the idea of how we can control and create a system. But it's not all about making it a centralized or communal way of discussion, but entirely how to self-organize. It's an attitude of gathering things together. It's interesting to explore more basic factors of autonomy, non-normative autonomy, talk about a new form of morality. Anders, you basically, we need to discuss this more. How can we said something about late protests in Hongkong and internet, since 2009 this is a pattern of how in Iran system tracks protests with facebook, whatsapp, telegram. Then we had the greatest internet shutdown for one week. That was crazy those days.

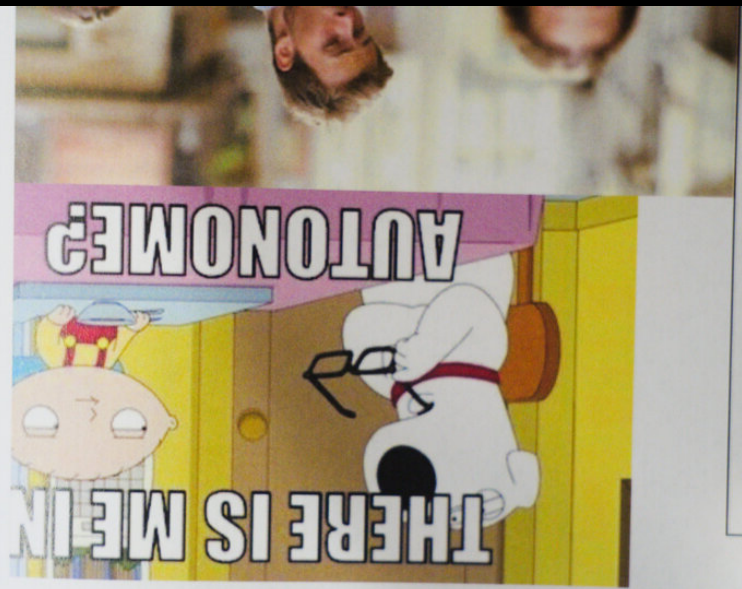
142	Explorative, associative	17
143	Facebook	17
144	family	17
145	Financial autonomy	17
146	financial manipulation	17
147	fly under the radar	17
148	food as a medium	17
149	food units	17



184	future cookbook	int
185	gather.town	ins
186	go back to your senses	ins
187	government distributed r	int
188	group influence	int
189	grow things myself	Int
30		inv

160	EAT ART COLLECTIVE	29
161	economic power	30
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163	Economised relationships	32
164	Education Morning	33

130	entitlement	137
138	equipment	139
139	expensive contemporary	140
140	experiment	141
141	experimental, iterative pr	142
142	Explorative, associative	143
143	Facebook	





Autonomous Burger

23

hind a different identity
body that diminishes the
lays

ny to be non-governing

Auton

the idea of morality
by external categories
but coming from
the inside.
the automatic
very much like

113	Define 'involvement'	145
114	democracy	146
115	democracy	147
116	demonstration	148
117	dependence	149
118	Dependency	150
119	dependency on the grid	151
120	design research	155
124	dissecting structures and	156
125	distribution of resources	157
126	distribution of tasks	158
127	do our own things	159
128	Do you need to belong to	

Autonomy to

the idea of morality being no longer be defined by external categories (such as the 10 commandments/god/reigion) but coming from an autonomous (self-ruling) position. ... making ... very much linked to the Western concept of freedom.

I ought never to act except in such a way that I ca
↑
creatively inappropriate

And of all the conversations we've been having this year, I think we started with this decision of political, physical and technological autonomy if I'm not wrong, but I think now we've expanded on that quite a bit. Maybe, it'd be an idea to, to do something like this as a kind of conclusion of the year, and maybe before summer is kind of a zine making thing, a kind of come together, and the right? So we just... we kind of map this in, in a kind of workshop to kind of map this in, in a kind of workshop. And that's part the next year. Agreed to kind of map this in, in a kind of workshop.

106	crypto-currencies
105	crypto-speculation
104	crypto-punks
103	cross-border smuggling
102	criminal syndicate
101	create autonomy through
100	Craft labor
99	Court of public opinion

97	core values
96	cooperatives
95	conversations and e
94	conversation
93	control

I don't consider myself an autonomous unit, and I do not aspire to become one.
Focus on interdependency rather than autonomy.

X does not consider themselves autonomous. interdepe

I'm part of a collective-autonomous unit whose name/identity is shared by several hundred people

I consider myself selectively autonomous. Sacrifice freedom and autonomy for I can sacrifice freedom of agency for a greater good.

yes, what about collective autonomy

what is a unit??

can we include other beings, human a

the unit could be a project rather an individual

I have not some kind of agency. It's actually very hard to be autonomous.... but yes...

what is free will?

what is the difference between independence plus an a what does governance,

Freedom vs Convenience

autonomy are not ne people ca to rely on

who do we want to (or have to) be dependant on?

or have to) be dependant on?

unwritten rules of behaviour in pu

internalized rules

you

67 Chinese meaning of

68 Chinese notion of au

69 code of conduct

70 code of conduct

71 collaborations

72 collective

76 collective precarity

77 collective process of

78 colonial meaning of

79 colonial status

80 come together

81 comfort

82 Commodity



54	book messenger	85	Com
55	build the commu	86	Com
56	Building infrastr	87	Conc
57	bureaucracy	88	concr
58	business, growth	89	conse
59	camouflage	90	const
60	captain	91	consti
61	captain as a va	92	cont
62	Care work	93	cont
63	catering to diffe	94	conv
64	censorship	95	conv
65	central organiz	96	coop
66	change	97	core

what is the difference between independence plus an

what does governance

Freedom vs Convenience

what is free will?

to be dependant on?

autonomous people are not to rely on

and dependency
necessarily opposites.
n chose who and what

autonomy for whom???

political struggle for autonomy

privilege

political struggle for autonomy

privilege

be autonomous as a collective

48	being aware of th	78	co
49	being outside of	79	co
50	Being partisan/a	80	co
51	believing in a sys	81	co
52	birth control	82	Co
53	body	83	cor
54	book messenger	84	cor
		85	Cor
58	business, growth	89	conse
59	camouflage	90	const
60	captain	91	const
61	captain as a vac	92	conte
62	Care work	93	contr
63	catering to diffe	94	conve
64	Censorship	95	conve

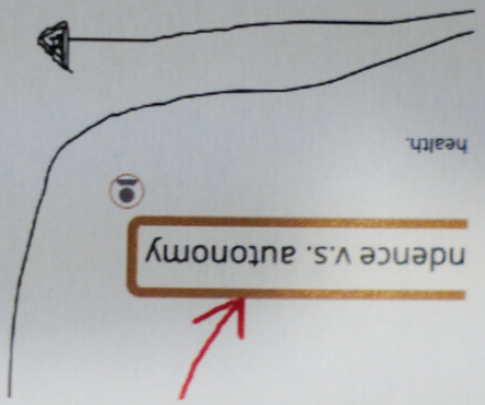
art for art's sake	62	care
art project	63	cate
artistic activism	64	dens
artistic autonomy	65	cent
assembly	66	char

Assembly	36	China
autonome beelde	37	China
autonomous living	38	code
autonomous space	39	code
autonomy	40	collo
autonomy = "not	41	colle

autonomy in context of computer-networks,
 autonomous browsing unit, tool that can be used to practice
 autonomy
 systems rely on each other

freedom

ndence v.s. autonomy

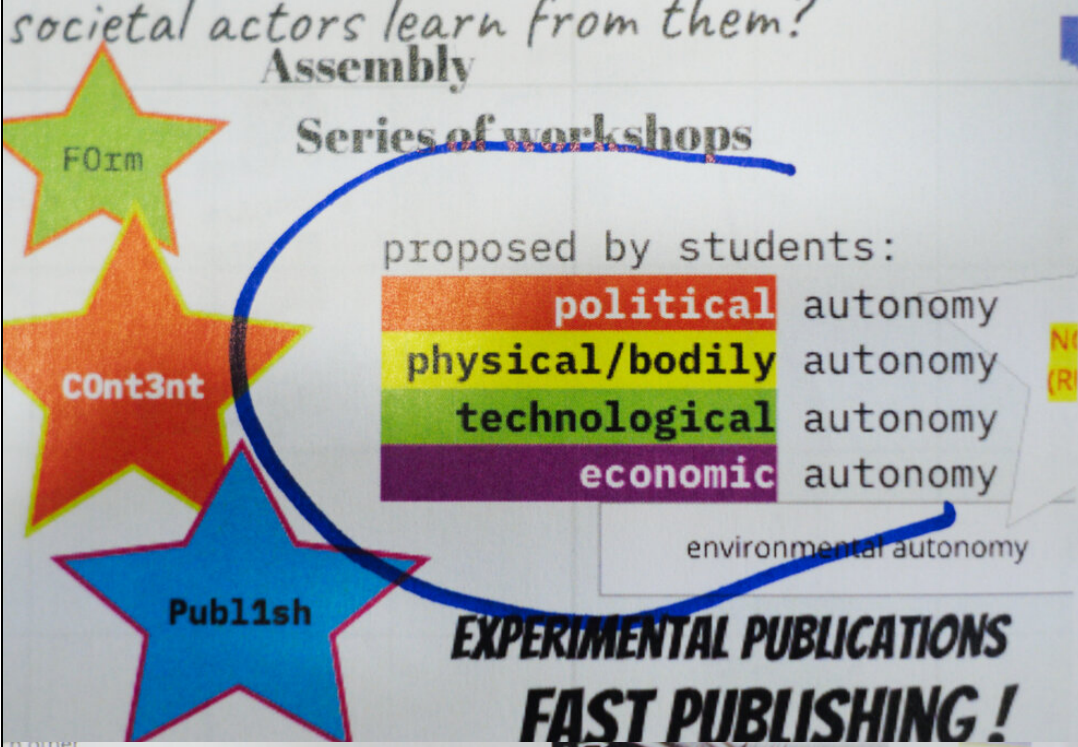


endence?

y non-

nd non-human into this unit?

autonomy in cor
 autonomous bro
 autonomy



Arnold a

Autonor

alamy stock photo

abortion	49	be
access	50	Be
accessibility of tec	51	be
Accountability	52	bi
activists	53	bo
afrofuturism	54	bo
AI (from 2001: A sp	55	bu
amalgamation of	56	bu
anonymous rating	59	ca
Are nation-states	60	ca
Are nation-states	61	ca
art for art's sake	62	Ca
art project	63	cat
artistic activism	64	Cer
artistic autonomy	65	cer

that could be in a nice thing, we can turn this into like a sm
 of all the conversations we've be
 , I think we started with this de
 tical and technological autonomy. I
 ink now we've expanded on that qu
 be an idea to, to, to do something
 of conclusion of the of the conv
 so far for this year, and something

The collage features a poster for 'Autonomy Lab' by 'Eat Art Collective' scheduled for November 18th at 16:00 in a kitchen. Below the poster is a vibrant photograph of an outdoor art installation with various objects and structures. To the right, a diagram shows a yellow arrow pointing from 'Het Nieuwe Instituut' to 'Autonomy Lab'.

This collage is similar to the one on the right, featuring the same 'Autonomy Lab' poster and outdoor installation photo. It also includes a diagram showing a flow from 'Het Nieuwe Instituut' to 'Autonomy Lab'.

This collage is similar to the others, featuring the same 'Autonomy Lab' poster and outdoor installation photo. It also includes a diagram showing a flow from 'Het Nieuwe Instituut' to 'Autonomy Lab'.

ndence v.s. autonomy

health

freedom

autonomy in context of computer-networks.

autonomous browsing unit, tool that can be used to practice autonomy

systems rely on each other

between autonomy and independence?

spect of governance

or 'self-law-giving' mean?

and dependency

necessarily opposites.

Arno

x 50.000

How

autonomy?

do

RESEARCH QUESTIONS

practice

we

WHICH CONCEPTS OF AUTONOMY DO CONTEMPORARY COLLECTIVE, SELF-ORGANIZED ART PRACTICES EMBODY AND REPRESENT?

How do they differ from established concepts of artistic autonomy?

What can other societal actors learn from them?

we

ONOMY DO CONTEMPORARY COLLECTIVE, SELF-ORGANIZED AND REPRESENT?

from established concepts of artistic autonomy?

at can other societal actors learn from them?

Assembly

Series of workshops

proposed by students:

political autonomy

physical/bodily autonomy

technological autonomy

economic autonomy

environmental autonomy

EXPERIMENTAL PUBLICATIONS

FAST PUBLISHING!

difference 1

difference 1

policy asse

we

DO CONTEMPORARY COLLECTIVE, SELF-ORGANIZED REPRESENT?

established concepts of artistic autonomy?

other societal actors learn from them?

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political autonomy

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